STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-9113(A65181)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-9113 APPLICATION/CLAIM NO.: A65181 CERT. NO.: CERTIFICAT NAME: William Dutro ADDR: 12043 North 2000 East Cove UT 84320 ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 02/14/1991|PRIORITY: 02/14/1991|PUB BEGAN: 02/28/1991|PUB ENDED: INEWSPAPER: The Herald Journal ProtestEnd:04/13/1991|PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/16/1991|PROOF DUE: 07/31/1998 |ELEC/PROOF:[Proof]|ELEC/PROOF:07/17/1998|CERT/WUC: 01/29/1999|LAP, ETC: |LAPS LETTER: EXTENSION: |RECON REQ: |TYPE: [RUSH LETTR: | RENOVATE:]|PUB DATE: PD BOOK: [25-]|MAP: [Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 0.015 cfs OR 1.62 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 2 miles NE of Richmond. COUNTY: Cache POINT OF DIVERSION -- UNDERGROUND: (1) N 1572 ft W 63 ft from S4 cor, Sec 13, T 14N, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 504 to ft. YEAR DRILLED: 1992 WELL LOG? Yes WELL ID#: 1584 ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 634578. IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 2.0 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: 6.0000 ELUs of the Group Total of 6.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: 1.0000 EDU of the Group Total of 1.00 PERIOD OF USE: 01/01 TO 12/31 Sec 13 T 14N R 1E SLBM *____ _|___*___| 2.0000|____|__*__|__ 2.0000 GROUP ACREAGE TOTAL: 2.0000 In addition to the water rights in this group, water for the Irrigation of 1.7500 acres was also supplied to the place of use described by this group by the following company(ies): High Creek Culinary Water System, Inc. ______ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NORIH-WE NW NE SW SE * NU NE SW SE NW NE SW SE NW NE SW SE Sec 13 T 14N R 1E SLBM * : : * * : : * * : X: : * * : : : ______ FILED: 07/10/1995|PUB BEGAN: | PUB ENDED: INEWSPAPER: